## PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO. WACK, V. ET AL.-2 (Cont)

|            |   |                                       |               |                  |                 |   |                       | <u>.</u>                                   |                |  | -  |
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| TO TH      | E COMMISS   | IONER                                 | OF P          | ATENT            | S AND           | TRAD                                    | <b>EMARKS</b>         | <b>3:</b>                                  |                |  |  |
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|            | [X] The Application is a: [X] Continuation [ ] Divisional [ ] Continuation-in-Part (CIP)  |                                       |               |                  |                 |   |                       |  |                |  | 20 No. 10 |
|            | And Priority is claimed under 35 U.S.C. 120 for the following: prior application No.: 10/149,957 filed on June 17, 2002   |                                       |               |                  |                 |   |                       |  |                |  |  |
|            |   |                                       |               | no <u> </u>      |                 | 957                                     | Group A               | t Unit: 3744                               |                |  | 020  |
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| ENCLO      | SED ARE:  | o applic                              | Z             | .o u o, .        | 0               | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 01000 111             |  | ,              | ,  | ö 🗮  |
|            |   | neet(s)                               | of form       | nal drav         | vina(s)         |   |                       |  |                |  |  |
| [X]<br>[ ] |   |                                       |               | rmal dr          |                 | s)                                      |                       |  |                |  |  |
| [X]        | an Assignm  | ent of t                              | he inv        | ention,          | with re         | quired o                                |                       | et, to: <u>Innotech</u>                    |                |  |  |
|            | recorded o  | n July 1                              | <u>15, 20</u> | 02 at R          | <u>eel 013</u>  | <u>097 / Fr</u>                         | <u>ame 010</u>        | 8 + WAS PR                                 | evivus         | LY FILED 1   | N PARENT   |
| [X]        | Priority is claimed under 35 USC 119 for the following application(s):  |                                       |               |                  |                 |   |                       |  |                |  | APPLICATION  |
|            |   |                                       |               |                  |                 |   |                       |  |                |  |  |
|            | [X] a certified copy of the aforesaid application was received in the parent application.  [ ] a certified copy of the aforesaid application will be submitted in due course. |                                       |               |                  |                 |   |                       |  |                |  |  |
|            |   | Associate Power of Attorney enclosed. |               |                  |                 |   |                       |  |                |  |  |
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| KLDO       | )   | ,00, [                                | ) <u>Inc</u>  | Срепис           | <u> </u>        | <del>intoi</del>                        | . J. <del>Conne</del> | an Business Con                            | <u> </u>       | <b>,</b> ,,,,,,  |  |
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| r 1        | Applicant c   | laime S                               | mall F        | ntity St         | atuć            |   |                       | TOTALTILING                                | <u> </u>       | <b>77 . 0.00</b>   |  |
| [ ]<br>[X] | Applicant claims Small Entity Status  The Commissioner is hereby authorized to charge any additional fees which may be required at  |                                       |               |                  |                 |   |                       |  |                |  |  |
| [73]       | any time during the prosecution of this application without specific authorization, except for the  |                                       |               |                  |                 |   |                       |  |                |  |  |
|            |   |                                       |               |                  |                 |   |                       | Account No. 03-                            |                |  |  |
|            | of this shee  | t is enc                              | losed.        |                  |                 |   |                       |  |                |  |  |
| [X]        | A check in  | the amo                               | ount of       | f \$ <u>770.</u> | <u>00</u> is e  | enclosed                                | l. This c             | neck covers:                               |                |  |  |
|            | [X] the filing  | g fee                                 |               |                  |                 |   | • •                   |  |                |  |  |
| 5.0        | the filing  | fee an                                | d the         | Assignr          | nent re         | cordal to                               | ee.<br>               | 0.057 .00                                  | · F 4!         | Disalasusa   |  |
| [X]        | Other Cor   | y of De                               | clarat        | ion fron         | <u>n U.S. 3</u> | Senai N                                 | 0. 10/148             | 9,957, Copy of Ir                          | irormation     | Disclosure_  |  |
|            | Stat  | ement,                                | Supp          | ementa           | TO POS          | forms                                   | JISCIOSUR             | Statement, Dis                             | cussion o      | references   |  |
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| Febru      | ary 5, 2004   |                                       |               |                  |                 |   | 1/90H                 | ell'euri                                   | 7              | -  |  |
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|            |   |                                       |               |                  | .*•             |   |                       | OE, P.C.                                   |                |  |  |
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|            |   |                                       | • • •         |                  | : .             | Telepl                                  | none: (5              | 16) 365—9802                               |                | All with the   | Also was   |
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| I hereby   | certify that this   | paper or                              | r ice is      | being der        | posited v       | vith the U                              | nited State           | s Postal Service "Ex<br>Idressed to Commis | xpress Mail    | rost Unice to  |  |
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Maria Guastella

1450, Alexandria, VA 22313-1450.